

# BRADFORD WATER & SEWER COMMISSION

BA Building - Suite 28

April 8, 2014 at 6:30 p.m.

## AGENDA

- 6:30 to 6:45      **Public Comment**
- 6:46 to 7:00      **Otter Creek Engineering:**
- Golf Course Pump Station
- 7:01 to 7:03      **Minutes:**    ✓ **March 11, 2014**
- 7:04 to 7:15      **Chief Operators Report**
- 7:16 to 7:25      **Sewer Department:**
- New Business
  - Old Business
    - Bradford Motel - timeline
- 7:26 - 7:36      **Water Department:**
- New Business
  - Old Business
    - Seligman Meter
- 7:37 - 7:40      **Water & Sewer Orders**
- 7:41 - 7:50      **Other Business**
- Monthly Meetings
  - Miscellaneous topics
- 7:51 - 8:25      **Executive Session**
- Legal Issue
- 8:26                **Adjourn**

All times are approximate. Agenda is subject to change due to additions or deletions.  
All meetings are open to the public. For more information, please contact 802-222-4315.