

# BRADFORD WATER & SEWER COMMISSION

BA Building - Suite 28

April 11, 2017 at 6:00 p.m.

## AGENDA

- 6:00 to 6:30      **Public Comment**
- EJP Presentation
- 6:31 to 6:32      **Minutes:**      ✓ March 21, 2017
- 6:33 to 6:40      **Chief Operators Report**
- 6:41 to 6:50      **Water Department:**
- New Business
  - Old Business
- 6:51 to 7:00      **Sewer Department:**
- New Business
  - Old Business
- 7:01 - 7:05      **Water & Sewer Orders**
- 7:06 - 7:10      **Other Business**
- May Meeting (5/9 vs 5/10)
  - Miscellaneous Topics
- 7:11              **Adjourn**

All times are approximate. Agenda is subject to change due to additions or deletions.  
All meetings are open to the public. For more information, please contact 802-222-4315.